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Brief Communication:

One More Extra folio Included in the Bundle of the MS[A] of the *Mahākarmavibhaṅga*
preserved in the National Archives of Nepal, Kathmandu

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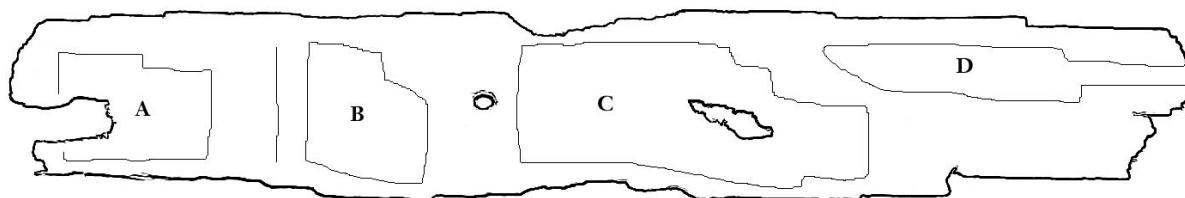
創価大学・国際仏教学高等研究所
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One More Extra Folio Included in the Bundle of MS[A] of the *Mahākarmavibhaṅga* Preserved in the National Archives of Nepal, Kathmandu

In the bundle of MS[A] of the *Mahākarmavibhaṅga*, preserved in the National Archives of Nepal, Kathmandu, we have two extra folios which seem to belong to each different set of manuscripts; rather it is likely that those two are used as a sort of memorandum. One is a folio that has passages parallel to the *MKV* § 32 (Sylvain Lévi, *Mahākarmavibhaṅga et Karmavibhaṅgopadeśa*, Paris 1932: 63.2-64.9 = MS[A]38r.1-v.2; MS[B]20v.6-21r.6)¹.

The other is the one which contains an enumeration of ten evil acts and some verses from the *Vajrasūci*. In the following, I would like to show its transliteration alone.

On its one side, items of ten evils acts are written separately in four columns (see figure): Column A-B = enumeration of ten evil acts; Column C-D = brief explanations.



Column A:

- 1 ūrdhvatyā, māṇa
- 2 āhekya, iṣyā
- 3 d[ā]ṣyava, krodha
- 4 + .y. epā/ī, hī
- 5 māyā, vañcanā
- 6 k[ok].ty. [m]ā[n]ah

Column B:

- 1 viṣāda, kaṣṭa
- 2 patāpa, hrī
- 3 kārṣyana, irṣyā
- 4 vyāpāda, vihiṁsa
- 5 middha, ālasya
- 6 sā .. , māyā
- 7 kākṛtya jācchata ||

Column C:

- 1 daśa akuśala hamahā
- 2 prānādipāta 1 alpāyu bhavati

¹ In details, see my paper: 「*Mahākarmavibhaṅga* A 写本付隨の部分筆写貝葉について」『香川孝雄博士古稀記念論集・佛教学淨土学研究』京都:永田文昌堂, 2001, pp. 95-103 (“An Extra Folio Included in the Bundle of MS[A] of the *Mahākarmavibhaṅga*,” in: KAGAWA Takao Hakase Koki Kinen Ronsyū — Bukkyōgaku-Jōdogaku Kenkyū, Kyōto: Nagata Bunshōdō, 2001, pp. 95-103).

- 3 adattādāna 2 abhogadāridratā
- 4 kāmamithyācāreṇa 3 + + .. trādi nasyati
- 5 mṛṣāvādena 4 abhyāṣyān. + + cittatāduṣṭā
- 6 peśunyena 5 mitābheda vata.. .. bheda vidyati
- 7 pārukṣa 6 amanojñasvarasabdaduragandha

Column D:

- 1 asaṁbhinapalāpa 7 anādeyavācyā
- 2 <avidyā 8 atmānam*> vyāpāda 9 trīvradveṣamoha
- 3 mithyādṛṣṭi 10 trīvrahīnavarṇṇa

The other side:

- 1 [Va]jrasūcīm uktam | kharo dvādasajarmmāṇi ṣaṣṭ<<i>>jarmmāṇi [s]ūkaraḥ svānabhi saptajarmmāṇi jāyate .. ji .. . rkah² | nirmalo nirhākaṅkāṁrāṇisamgo [n]i +
- 2 + grahah | rāgadveṣavirnimuktam māṇanda brāhmaṇa vidu[ḥ]³ | jitātmā yatti bhavati pañca jitvā ndr[i]yah | tapasā tapaso jāto brahmacaryeṇa brāhmaṇa ..⁴
- 3 na te ṣā brahmaṇī mātā te ca lokasya brahmaṇāḥ | śīla○śocayaṁ brahma tasmāt ākāraṇam⁵ || kṣāntyādi guṇayutkam̄ tyaktam̄ daṇḍādinirāmiśah
- 4 vadāntr<<i>> samghabhūtāni karuṇam̄ brahmaṇakṣaṇam⁶ || ahim○sā brahmacaryañ ca viśuddhāśrāśrapirigrahah | phaleṣu na samarthañ ca sa brāhmaṇo kiṁ śra kala
- 5 māṇavau⁷ || || siddha yā sarvvajñatayā na yaty upasamam̄ sānte śiṇah śrāvakān* yā sār..jñatayā jagad dhi takṣatām̄ lokārthasamyādikā | sarvvākāram idam vadanti
- 6 munayo sa .. tās tasyai śrāvakabodhisatvamuninā buddhasā mātre namah ||

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² Edition: S. Mukhopadhyaya, *The Vajrasūci of Aśvaghoṣa*, Santiniketan: Viśvabharati, 1950.

v. 6: *kharo dvādaśajanmāṇi ṣaṣṭijanmāṇi sūkaraḥ | svānah saptajanmāṇi — ity evam̄ manur abravīt ||*

³ v. 14: *nirmamo nirhākaṅkāro niḥsaṅgo niṣparigrahah | rāgadveṣavinirmuktas tam̄ devā brāhmaṇam̄ viduḥ ||*

⁴ v. 28: *jitātmā niṣpratidvandvah pañca jitvā yatendriyah | tapasā brāhmaṇo jāto brahmacaryeṇa brāhmaṇah ||*

⁵ v. 29: *na ca te brāhmaṇīputrāḥ te ca lokasya brāhmaṇāḥ | śīlaśaucamayaṁ brahma tasmāt kulam akāraṇam ||*

⁶ v. 34: *kṣāntyādibhir gunair yuktaḥ tyaktadaṇḍo nirāmiśah | na hanti sarvabhūtāni prathamaṁ brahmaṇakṣaṇam ||*

⁷ This verse is not included in the present editon of the Vajrasūci; but it is noted that certain manuscript used for his edition contains it, see Footnote 109, p. 10: *ahiṁsā brahmacaryam̄ ca viśuddhāc ca pratigrahah | phalena na samarthaṁ ca brāhmaṇah syād yudhiṣṭhīra ||*